



**CENTRE FOR AGRICULTURAL MARKET INTELLIGENCE  
NATIONAL AGRICULTURAL HIGHER EDUCATION PROJECT – CAAST  
INTERNATIONAL AGRIBUSINESS MANAGEMENT INSTITUTE  
ANAND AGRICULTURAL UNIVERSITY, ANAND – 388110**



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**RECRUITMENT FOR VARIOUS POSTS UNDER WORLD BANK FUNDED NAHEP CAAST PROJECT**

Applications are invited for filling the contractual positions Viz. Senior Research Fellow, Project Assistant and Support Staff for the project entitled “Establishing Centre for Agricultural Market Intelligence at AAU, Anand” under NAHEP - CAAST. The project period is three years and positions are available until the end of the project.

The interested candidates are encouraged to send their applications on plain paper along with complete bio-data as per attached Performa to **Principal Investigator, NAHEP-CAAST, International Agribusiness Management Institute, Anand Agricultural University, Anand-388110, Gujarat, India on or before 18.11.2020**. Please attach the certified copies of all the relevant documents chronologically and also bring original documents at the time of interview. If the number of candidates is more, written screening test will be conducted. The appointment will be purely on the contractual basis and hence will not provide any employment after completion of the research project.

The candidate should apply separately for each post, if eligible and wish to apply for more than one post. Application should have “cover letter” clearly indicating the name of post for which candidate is applying. The date of interview will be communicated to eligible candidates separately through university website/ by mail/ by text message.

**The details of the posts and required qualifications are given below:**

| Name of Post           | No. of Post                   | Educational Qualification  | Fellowship Amount (Rs.)  | Age Limit  |
|------------------------|-------------------------------|--|--|--|
| Senior Research Fellow | 1<br>(ISRO Office, Ahmedabad) | <p>M.Tech. in Remote Sensing &amp; GIS / Geoinformatics / Geomatics with 4 years/ 5 years bachelor's degree</p> <p align="center"><b>OR</b></p> <p>M.Sc.or M.Tech Geoinformatics / Remote sensing &amp; GIS/ Geomatics with 2 years Post Graduate Degree + 3 years Bachelor's Degree in Science and should have cleared NET examination and have at least two years of experience.</p> <p align="center"><b>OR</b></p> <p>M. Tech (Agril. Engineering) with specialization in Soil &amp; Water Engineering</p> <p>Desirable: Knowledge of remote sensing and GIS softwares, programming languages e.g. PYTHON, JAVA and MATLAB</p> | <p>Master Degree holder</p> <p>Rs.31000/- + HRA per month fixed for two years and Rs.35000/- + HRA per month onwards</p> | <p>Maximum 35 years for male and 40 years for female</p> |

|                                     |   |  |                       |   |
|-------------------------------------|---|--|-----------------------|---|
| Project Assistant                   | 1 | Any graduate in Agriculture & Allied Sciences            | Rs. 25000/- per month | Maximum 35 years for male and 40 years for female |
| Support Staff / unskilled personnel | 1 | 10 <sup>th</sup> pass with two years of work experience. | Rs. 15000/- per month | Maximum 35 years                                  |

No. AAU/IABMI/NAHEP-CAAST/301/2020

Date: 04/11/2020

  
**PRINCIPAL INVESTIGATOR**  
**NAHEP-CAAST, AAU, ANAND**

**IMPORTANT INSTRUCTIONS FOR APPLICANTS**

- The above positions are purely on temporary basis and co-terminus with the project, it will be filled from the date of joining till the end of grants allotted for this project.
- The contractual services of Senior Research Fellow, Project Assistant and Support Staff are on full time basis.
- Selected Candidates can be discontinued owing to administrative reasons at any time by issue of one month's notice.
- No TA, DA will be paid to candidates appearing for interview.
- The Candidates must bring the original documents at the time of interview.
- The detailed information about the advertisement is available in on AAU website: [www.aau.in](http://www.aau.in)
- Candidates are informed to remain in touch with the updates made for this advertisement on university website.

**Copy F.W.R. to:**

1. PS to Hon'ble Vice Chancellor, AAU, Anand.

**Copy F.W.R. for information and wide circulation to: (By Email or Hard copy)**

1. The National Coordinator (CAAST), NAHEP, ICAR, Krishi Anusandhan Bhavan-II, Pusa, New Delhi.
2. The Director of Research & Dean PG Studies, AAU, Anand.
3. The Registrar, AAU, Anand.
4. Principal & Dean, IABMI, AAU, Anand.
5. Director of Students Welfare, Agril. University Anand / Junagadh / Navsari / Sardarkrushinagar.
6. The Comptroller, AAU, Anand.
7. Director, Information Technology, AAU, Anand with a request to upload this notification on university website.

**Copy to:**

1. All Unit / Sub Unit Officers, AAU, Anand.

**Bio-Data Form for SRF**

|    |  |                    |                  |                         |
|----|--|--------------------|------------------|-------------------------|
| 1  | Full Name  |                    |                  |                         |
| 2  | Mailing Address  |                    |                  |                         |
|    | Moblie No. and E-Mail  |                    |                  |                         |
| 3  | Date of Birth  |                    | Age: _____ Years |                         |
| 4  | Sex  |                    |                  |                         |
| 5  | <b>Education Qulification</b>  |                    |                  |                         |
|    | Paticulars   | Name of University | Passing Year     | OGPA/<br>Percentage     |
|    | Graduate   |                    |                  |                         |
|    | Post Graduate  |                    |                  |                         |
|    | Ph.D   |                    |                  |                         |
| 6  | <b>Work Experience (Proofs to be attached/ provided)</b>                           |                    |                  |                         |
|    | Name of Employer   | Designation        | Nature of Work   | No. of years and months |
|    |  |                    |                  |                         |
|    |  |                    |                  |                         |
|    |  |                    |                  |                         |
| 7  | <b>Medal / Award</b>   |                    |                  |                         |
|    | A. Chancellor / Vice Chancellor / National Level Medal                             |                    |                  |                         |
|    | B. Merit Medal / Cash Prize / Medal of Scientific Contribution                     |                    |                  |                         |
| 8  | <b>Publication:</b>  |                    |                  |                         |
|    | A. Research Articles   |                    |                  |                         |
|    | B. Farmer's related articles in magazine / Booklet / Folder                        |                    |                  |                         |
| 9  | <b>Seminar / Workshop / Symposium / Training etc:</b>                              |                    |                  |                         |
|    | A. Oral / Poster paper Presentation / Participation                                |                    |                  |                         |
|    | B. Short or Long term training / Personnel Development training                    |                    |                  |                         |
|    | C. NSS / NCC / Tracking Camp or Such type other trainings                          |                    |                  |                         |
| 10 | <b>Other Activities: Game / Cultural Program / Debate etc.</b>                     |                    |                  |                         |
|    | A. State Level Participation   |                    |                  |                         |
|    | B. National Level Participation  |                    |                  |                         |
|    | C. State Level Award   |                    |                  |                         |
|    | D. National Level Award  |                    |                  |                         |
| 11 | <b>Knowledge of Gujarati Language<br/>(SSC / HSC passed with Gujarati Subject)</b> |                    |                  |                         |
| 12 | <b>Knowledge of Computer</b>   |                    |                  |                         |

Date:

Signature of Applicant



**Bio-Data Form for Project Assistant and Supporting Staff**

|   |  |                            |                          |                        |                          |
|---|--|----------------------------|--------------------------|------------------------|--------------------------|
| 1 | Full Name  | :                          |                          |                        |                          |
| 2 | Mailing Address  | :                          |                          |                        |                          |
|   |  |                            |                          |                        |                          |
|   |  |                            |                          |                        |                          |
|   |  |                            |                          |                        |                          |
|   | Mobile No.   | :                          |                          |                        |                          |
|   | Email  | :                          |                          |                        |                          |
| 3 | Date of Birth  | :                          | Age: ..... Years         |                        |                          |
| 4 | Sex  | :                          |                          |                        |                          |
| 5 | Educational Qualification  |                            | :                        |                        |                          |
|   |  | <b>Name of Examination</b> | <b>Board/ University</b> | <b>Year of passing</b> | <b>Grade/ Percentage</b> |
|   | 1.   | S.S.C                      |                          |                        |                          |
|   | 2.   | B. Sc. (Agri.)             |                          |                        |                          |
|   | 3.   |                            |                          |                        |                          |
|   | 4.   |                            |                          |                        |                          |
| 6 | Experience: Govt. / Semi Govt. / Nationalize / Private Institute:            |                            |                          |                        |                          |
|   |  |                            |                          |                        |                          |
| 7 | Knowledge of Gujarati Language:<br>(SSC/ HSC Passed with Gujarati Subject)   |                            |                          | :                      |                          |
| 8 | Knowledge of Computer  | :                          |                          |                        |                          |
| 9 | Present status of service OR working as Field Assistant/ Research Assistant: |                            |                          |                        |                          |
|   |  |                            |                          |                        |                          |

**Date:**

**Signature of Candidate**